

ghōśa śānti (śānti-mantrāḥ)

śan nō vāta'f pavatāṃ māta-riśvā śan na's-tapatu sūrya'h |
ahā'ni śaṃ bha'vantu naś-śaguṃ rātrif prati'-dhīyatāṃ |
śamu-shānōv vyu'c-chutu śamā'-dityaudē'tu naḥ | śivā naś-
śanta'mā-bhava sumṛudīkā sara'svati |

mātēv vyō'ma sandṛushi' | idā'-yaivās-tva'si vāstu madvā[^]stu-
mantō' bhūyāsma mā vāstō[^] śchith-smahya-vāstus-sa
bhū'yādyō[^]ś-smān-dvēshṭi yaṇ ca' vayam dvishmaḥ |

pratiśṭāsi'p pratiśṭā-va'ntō bhūyāsma-mā pratiśṭāyā[^]
śchith-smahyap pratiśṭas-sa bhū'yādyō[^]ś-smān-dvēshṭi yaṇ ca'
vayam dvishmaḥ | āvā'-tavāhi bhēshajam vivā'-tavāhi
yadrapa'h | tvagam hi viśva-bhē'shajō dēvānā[^]mdūta iya'sē |
dvā-vimow vāto'w vāta ā-sin-dhōrā pa'rā-vata'h |

dakśa'm mē anya āvātu parānyō-vā'tu yadrapa'h | yadadō-
vā'tatē gṛuhē'ś-mṛuta'sya nidhiḥ hitaḥ | tatō' nō dēhi jīvasē
tatō' nō dēhi bhēshajam | tatō' nō maha āva'ha vāta āvā'tu
bhēshajam |

śambhūr-ma'yō-bhūr'nō' hṛudēp-praṇa āyū-gu'mshi tārishat |
indra'sya gṛuhō'śsi taṇ tvā prapa'dyē sagus-sāsva'h | saha
yanmē asti tena' | bhūf prapa'dyē, bhuvaf prapa'dyē, suvaf
prapa'dyē, bhūr-bhuvaf prapa'dyē vāyum prapadyē-
nā[^]ṛtām dēvatām prapadyēś-smā'na-mākhanam prapa'dyē
prajā-pa'tēḥ-brahma-kōśam brahmap-prapa'dya om prapa'dyē |

antari'kśam ma urva'n-tara'm bruha-dag-nayaf parva'tās-ca
yayā vāta's svastyā sva'stimān-tayā^ svastyā sva'sti-māna'-
sāni ।

prāṇā'-pānōw mṛutyōṛ-mā'-pātam prāṇā'-pānōw mā mā'-
hāsishtam, mayi' mēdhām mayi'p prajāṃ maī-yagnis-tējō'
dadhātu, mayi' mēdhām mayi'p prajāṃ mayīndra' indriyaṃ
da'dhātu, mayi' mēdhām mayi'p prajāṃ mayi sūryō bhrājō'
dadhātu ॥

dyubhi-raktubhif pari'-pāta-mas-māna-ri'shṭē-bhiraś-vinā
sow-bha'gēbhiḥ । tannō' mitrō varu'ṇō mā-mahan tāma-di'tif
sindhu'f pṛthivī utad-dyowḥ । kayā'naś-citra ā-bhu'va-dūtī
sadā-vṛu'dhas-sakhā^ ।

kayā-śaci'ś-ṭayā vrutā । kastvā' satyō madā'nām maguṃ-
hi'shṭō math-sadan-dha'saḥ । druḍhā ci'dā-rujē vasu' ।
abhī-shunas-sakhī'nā-mavitā ja'rit-trūṇām ।

śatam bha'vās-yūtibhiḥ । vaya's-suparṇā upa'-sēdu-rindra'm
priya-mē'dhā ṛusha'yō nādha'-mānāḥ । apa'd dhvānta-mūṛ-
ṇuhi pūrdhi cakśu'r-mumug-dhya's-mān-nidhayē'-va bad-dhān ।

śaṅ nō' dēvī-rabhish-ṭa'ya āpō' bhavaṅtu pītayē^ । śaṅyō-
rabhisra'-vantu naḥ ।

īsā'nā-vāryā'nām ksaya'ntīś-carshaṇīnām । apō yā'cāmi
bhēshajam । sumitrā na āpa osha'-dhayas-santu durmit-trās-
tasmaī', bhūyā-sur-yō's-māṇ dvēshṭi yaṅ ca' vyaṃ dvishmaḥ॥
āpō-hisṭā ma'yō-bhuvas-tāna'-ūrjē da'dhātana । mahēraṇā'ya

cakśa'sě ᳚ yōva's śivata'mō rasas tasya' bhājayatě hana'h ᳚
uśatīri'va mātara'h ᳚ tasmā ara'ṅga-mā mavō yasyak kśayā'ya
jinva'tha ᳚ āpō' janaya'thā canah ᳚

pruthivī śāntā sāg-ninā' śāntā, sāmē' śāntā, śucagu'm
śamayatu ᳚ antari'kśagum śāntaṃ, tadvā-yunā' śāntaṃ, tanmē'
śāntagum śucagu'm śamayatu ᳚ dyowś-śāntā sādityēna' śāntā
sāmē' śāntā śucagu'm śamayatu ᳚ pruthivī śānti'-
rantari'kśagum śāntir, dyowś śāntir, diśās-śānti'-ravāntara-
diśās śānti'-ragniś-śānti'r, vāyus-śānti'-rādityas śānti's
candramā śāntir nakśa'trāṇi śānti-rāpaś- śānti rōsha'dhayaś-
śāntir, vanas-pata'yaś- śāntir gowś-śānti' rajā śānti- raś-vaś
śāntif puru'śās-śāntir brahma śānti'r brāhmaṇas śāntiś- śānti'-
rēva śāntiś- śānti'r-mě astu śānti'h ᳚ tayā-hagum śāntyā
sa'rva-śāntyā mahya'm dvipadě catu'sh-padě ca śānti'm karōmi
śānti'r-mě astu śānti'h ᳚

yēha śrīś-ca hrīś-ca dṛuti's-ca tapō' mēdhā pra'tiśtā śraddhā
satyaṃ dharma's-caitāni mōt-ti'shṭanta manūt-ti'shṭantu
māmāguś śrīś-ca hrīś-ca dṛuti's-ca tapō' mēdhā pra'tiśtā
śraddhā satyaṃ dharma's-caitāni' mā mā hā'-sishuḥ ᳚

udā-yu'shā svāyushō-dōsha'dhī-nāgum rasēnot-parjan-ya'sya
śush-mēṅō-da'sthā-mamṛu-thāgum anu' ᳚ tac-cakshu'r dēva-
hi'taṃ purastā^c-chukra-muc-cara't ᳚

paśyē'ma śarada's-śataṃ, jīvē'ma śarada's-śataṃ, nandā'ma
śarada's-śataṃ, mōdā'ma śarada's-śataṃ, bhavā'ma śarada's-
śatagum, śruṇavā'ma śarada's-śataṃ, prab-bra'vāma śarada's-
śata-majitās-syāma śarada's-śataṃ, jyōk-ca sūrya'm druśě ᳚

ya uda'gān-mahatōṛ-ṇavā^d- vibrāja'-mānas sarirasya madyāth
samā' vṛushabhō lō'titākśas-sūryō' vipaś-cin mana'sā punātu ॥
brahma'ṇaś-cōta'n-yasib brahma'ṇa āṇīsthō brahma'ṇa āvapa'-
namasi dhāritēyaṃ pṛu'thivī brahma'ṇa mahī dhā'rita-mē'nēna
maha-danta-ri'kśam diva'm dādhāra pṛuthivīguṃ sa-dē'vām
yadahaṃ vēda tadahaṃ dhā'rayāṇi māmadvēshoṣḍhi
visra'-sat ।

mēdhā-manīshē māvi'-śatāguṃ samīcī' bhūtasya bhavyas-yāva'
-rudhyaī sarva-māyu'-rayāṇi sarva-māyu'-rayāṇi ।

ābir-gīrbhir-yadatō' na ūna-māpyā'-yaya harivō varḍha'-
mānaḥ । yadāstō-tṛubhyō mahi' gōtrā rujāsi' bhūyishṭa-bhājō
adha' tē syāma । brahmaprāvā' dishma tannō mā hāsīt ॥

ōṃ śantiś śantiś śanti'h ।